| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)  |  |   |  |
|--|--|---|--|
| 1.Qualifying Name and Address of Candidate  CHRISTIAN HARRIS 256 PI Street  Belle Chasse, LA 70037   | Office Sought (Include title of office as well     Parish Council     Plaquemines     District 5 | OFFICE USE ONLY  Report Number: 47807  Date Filed: 2/17/2015  Report Includes Schedules:     Schedule A-1     Schedule B     Schedule E-1   |  |
| Date of Election  This report covers from 10/16/2014   | through <u>11/16/2014</u>  |   |  |
| 4. Type of Report:  ———————————————————————————————————  | ——————————————————————————————————————   |   |  |
| Name of Person Preparing Report JAMIE G     Daytime Telephone  | ROGERS   |   |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | ge, information and belief, and that no<br>d that have not been reported herein,                 | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 17th day of February  Christian Harris  Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)   |  |   |  |

Form 102. Rev. 1/98. Page Rev. 3/00

Signature of Treasurer

Daytime Telephone

## **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 4,050.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 4,050.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |
| 6. Loans Received (Schedule B)                  | \$ 893.65   |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 4,943.65 |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 6,541.05 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 6,541.05 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 11,344.53 |
| 15. <i>Plus</i> total receipts this period  (Line 8 above)  | \$ 4,943.65  |
| 16. Less total disbursements this period (Line 13 above)  | \$ 6,541.05  |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 9,747.13  |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount    |
|---|-----------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 893.65 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00   |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00   |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00   |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00   |

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| CARUBBA ENGINEERING INC 3621 Ridgelake Dr Suite 204 Metairie, LA 70002 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/28/2014                             | \$500.00                      | \$500.00               |
| CRESCENT COATINGS & SERVICES INC<br>P O Box 19346<br>New Orleans, LA 70119                                   | 10/30/2014                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| EVANS-GRAVES ENGINEERS<br>One Galleria Blvd<br>Metairie, LA 70001  | 10/29/2014                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| LAWRENCE P LYNOTT<br>2324 S. Rolfe Street<br>Arlington, VA 22202-1545  | 10/29/2014                             | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| MURRAY ARCHITECTS INC<br>13760 River Road<br>Destrehan, LA 70047   | 10/30/2014                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| REACTWELL LLC<br>1441 Canal Street<br>New Orleans, LA 70112  | 10/30/2014                             | \$300.00                      | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$2,550.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| STEVEN SMITH<br>125 Old Schriever Hwy<br>Schriever, LA 70395                                     | 10/29/2014                             | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| WILLIAM WEIDNER IV<br>P O Box 813<br>Destrehan, LA 70047   | 10/30/2014                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| WOODLAND BORROW PITS LLC 1074A Hwy 1 Thibodeaux, LA 70301  POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/28/2014                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  | •                                      | \$1,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 4,050.00                   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only o                 | n last page of this schedule) | \$ 0.00                |

# **SCHEDULE B: LOANS RECEIVED** The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date\* \_\_\_\_\_3/12/2014 b. Interest rate 0.00 %(a.p.r.) **CHRISTIAN HARRIS** c. Amount borrowed\* . . . . . . . . . . . . . . . \$ 3.500.00 256 PI Street Belle Chasse, LA 70037 3.300.00

|  | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$ |   |                         |  |
|--|--|---|-------------------------|--|
| 3. Endorsers/Guarantors  | Repayments this period     Date Principal Interest   |   |                         |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal not known, list all payment  | and interest separately. If septs under principal.)   | parate amounts are      |  |
| 1. Name and address of lender CHRISTIAN HARRIS 256 PI Street Belle Chasse, LA 70037  | 2. a. Date* 6/30/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed*  |   |                         |  |
| 3. Endorsers/Guarantors  | 4. Repayments this per<br>Date   | riod<br>Principal                                     | Interest                |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal not known, list all payment  | I and interest separately. If septs under principal.) | I<br>parate amounts are |  |
| 1. Name and address of lender CHRISTIAN HARRIS 256 PI Street Belle Chasse, LA 70037  | 2. a. Date* 8/21/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed*  |   |                         |  |
| 3. Endorsers/Guarantors  | 4. Repayments this per<br>Date   | riod<br>Principal                                     | Interest                |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal not known, list all payment  | Land interest separately. If septs under principal.)  | I<br>parate amounts are |  |

| SCHEDULE B: LOANS RECEIVED   |  |   |                   |
|--|--|---|-------------------|
| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona on this schedule. | periods that are still ou  | tstanding. Separate loan                            | s must be         |
| Name and address of lender     CHRISTIAN HARRIS     256 PI Street     Belle Chasse, LA 70037   | 2. a. Date* 10/16/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$893.65  d. Balance due \$893.65  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$ |   |                   |
| 3. Endorsers/Guarantors  | Repayments this per     Date   | riod<br>Principal                                   | Interest          |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.   | (List payments of principal<br>not known, list all payment   | and interest separately. If septs under principal.) | arate amounts are |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| assist in calculating totals that must be reported on the Summary Page.  |                                  |                                     |              |  |
|--|----------------------------------|-------------------------------------|--------------|--|
| Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |  |
| ACADEMY<br>50 Westbank Expressway<br>Gretna, LA 70056                    | 11/03/2014                       | Shirts for volunteers               | \$ 70.65     |  |
| ACCENT ANNEX<br>651 Terry Pkwy<br>Gretna, LA 70056                       | 10/27/2014                       | Decorations for campaign event      | \$ 30.99     |  |
| BALESTRA'S<br>7902 Hwy 23<br>Belle Chasse, LA 70037                      | 10/29/2014                       | Food for campaign event             | \$ 40.27     |  |
| BARGAINS PLUS<br>155 Robert St<br>Slidell, LA 70458                      | 10/27/2014                       | Campaign ad                         | \$ 450.00    |  |
| BELLE CHASSE CIGARETTE DISCOUNT<br>8617 Hwy 23<br>Belle Chasse, LA 70037 | 11/03/2014                       | Drinks for campaign event           | \$ 29.49     |  |
| BELLE CHASSE SPUR<br>8180 Hwy 23<br>Belle Chasse, LA 70037               | 10/22/2014                       | Gas for campaign travel             | \$ 54.00     |  |
| BELLE CHASSE SPUR<br>8180 Hwy 23<br>Belle Chasse, LA 70037               | 11/03/2014                       | Gas for campaign travel             | \$ 67.80     |  |
| BONZA GRAPHICS<br>1716 Franklin Ave<br>Gretna, LA 70053                  | 11/03/2014                       | Campaign signs                      | \$ 266.00    |  |
| 3. SUBTOTAL (optional)   |                                  |                                     | \$1,009.20   |  |
| 4. TOTAL (optional - complete only on last page of this schedu           | ule)                             |                                     |              |  |

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| 1. Name and Address of Recipient                                | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s) |           |  |
|---|----------------------------------|---|-----------|--|
| FARRAH BOUDREAUX<br>212 A Hunt Street<br>Belle Chasse, LA 70037 | 11/04/2014                       | Cookies for campaign event.                       | \$ 48.00  |  |
| BURGER KING<br>7706 Hwy 23<br>Belle Chasse, LA 70037            | 10/21/2014                       | Food for campaign workers                         | \$ 8.40   |  |
| CAFE ZEN<br>2112 Hwy 23<br>Gretna, LA 70053                     | 11/10/2014                       | Dinner for campaign volunteers                    | \$ 40.24  |  |
| CLEAN CREATIONS<br>6327 Louis XIV<br>New Orleans, LA 70124      | 11/04/2014                       | Catering for campaign party.                      | \$ 350.00 |  |
| DAVE'S BEVERAGE OUTLET<br>7690 Hwy 23<br>Belle Chasse, LA 70037 | 11/04/2014                       | Drinks for event                                  | \$ 29.12  |  |
| DOLLAR GENERAL<br>9385 Hwy 23<br>Belle Chasse, LA 70037         | 11/04/2014                       | Supplies for campaign event                       | \$ 5.40   |  |
| BRANDY DONELON<br>319 3rd Street<br>Gretna, LA 70056            | 11/06/2014                       | Pollwatcher                                       | \$ 200.00 |  |
| FACEBOOK<br>1 Hacker Way<br>Menio Park, CA 94025                | 11/03/2014                       | Campaign advertising                              | \$ 20.00  |  |
| 3. SUBTOTAL (optional)  | <u>'</u>                         | -   | \$701.16  |  |
| 4. TOTAL (optional - complete only on last page of the          | is schedule)                     |   |           |  |

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| Name and Address of Recipient                                | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| FAMILY DOLLAR<br>1758 Harvey Blvd<br>Harvey, LA 70058        | 11/03/2014                       | Supplies for campaign event         | \$ 20.97     |
| GATTUSO'S DELI<br>435 Huey P Long Ave<br>Gretna, LA 70037    | 10/22/2014                       | Food for campaign volunteers        | \$ 94.00     |
| GRETNA DEPOT<br>326 Huey P Long Ave<br>Gretna, LA 70053      | 11/13/2014                       | Campaign lunch for volunteers       | \$ 64.00     |
| J C PENNY<br>197 Westbank Expressway<br>Gretna, LA 70053     | 11/03/2014                       | Shirts for volunteers               | \$ 28.25     |
| JEANFEAU'S HARDWARE<br>8594 Hwy 23<br>Belle Chasse, LA 70037 | 10/17/2014                       | Sign materials                      | \$ 8.63      |
| JEANFEAU'S HARDWARE<br>8594 Hwy 23<br>Belle Chasse, LA 70037 | 10/20/2014                       | Sign materials                      | \$ 2.57      |
| WAL MART<br>1501 Manhattan Blvd<br>Harvey, LA 70058          | 11/03/2014                       | Food/drink for campaign event       | \$ 61.80     |
| PJ COFFEE<br>7614 Hwy 23<br>Belle Chasse, LA 70037           | 10/27/2014                       | Coffee for campaign meeting         | \$ 7.97      |
| 3. SUBTOTAL (optional)                                       |                                  |                                     | \$288.19     |
| 4. TOTAL (optional - complete only on last page of this scho | edule)                           |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                              | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| PARTY CITY<br>1500 Westbank Exp<br>Harvey, LA 70058           | 10/28/2014                      | Campaign party supplies             | \$ 153.07    |
| PARTY CITY<br>1500 Westbank Exp<br>Harvey, LA 70058           | 11/03/2014                      | Campaign party supplies             | \$ 55.26     |
| PARTY CITY<br>1500 Westbank Exp<br>Harvey, LA 70058           | 11/04/2014                      | Campaign signs                      | \$ 55.26     |
| PREMIUM PARKING<br>420 North Rampart<br>New Orleans, LA 70112 | 10/27/2014                      | Parking for campaign event          | \$ 40.00     |
| PRINT ALL P O Box 700 Belle Chasse, LA 70037                  | 10/20/2014                      | Colorplast signs                    | \$ 194.40    |
| PRINT ALL P O Box 700 Belle Chasse, LA 70037                  | 10/29/2014                      | Campaign mailout                    | \$ 938.47    |
| PRINT ALL P O Box 700 Belle Chasse, LA 70037                  | 10/29/2014                      | Campaign ad in newspaper            | \$ 891.95    |
| PRINT ALL<br>P O Box 700<br>Belle Chasse, LA 70037            | 10/30/2014                      | Campaign flyers                     | \$ 49.59     |
| 3. SUBTOTAL (optional)  |                                 |                                     | \$2,378.00   |
| 4. TOTAL (optional - complete only on last page of this sch   | nedule)                         |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|--|----------------------------------|--------------------------------------|--------------|
| RWL<br>P O Box 13<br>Belle Chasse, LA 70037                          | 10/20/2014                       | Campaign lunch for volunteers at RWL | \$ 220.00    |
| RACE TRACK<br>1625 Lafayette St<br>Gretna, LA 70053                  | 11/04/2014                       | Gas for campaign travel              | \$ 68.55     |
| ROTARY CLUB OF BELLE CHASSE<br>P O Box 844<br>Belle Chasse, LA 70037 | 10/16/2014                       | Hole sponsor Orange Festival         | \$ 200.00    |
| ROTOLOS<br>102 Woodland Hwy<br>Belle Chasse, LA 70037                | 10/30/2014                       | Food for campaign volunteers         | \$ 32.66     |
| ROTOLOS<br>102 Woodland Hwy<br>Belle Chasse, LA 70037                | 11/04/2014                       | Food for campaign workers            | \$ 10.79     |
| ROTOLOS<br>102 Woodland Hwy<br>Belle Chasse, LA 70037                | 11/04/2014                       | Lunch for campaign volunteers        | \$ 10.79     |
| ROUSES<br>1117 Behrman Hwy<br>Gretna, LA 70056                       | 11/03/2014                       | Food for campaign event              | \$ 25.91     |
| ROUSES<br>1117 Behrman Hwy<br>Gretna, LA 70056                       | 11/04/2014                       | Food for campaign event              | \$ 115.44    |
| 3. SUBTOTAL (optional)   |                                  |                                      | \$684.14     |
| 4. TOTAL (optional - complete only on last page of this s            | schedule)                        |                                      |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| ROYAL BAKERY<br>1454 Woodland Hwy<br>Belle Chasse, LA 70037                     | 11/05/2014                       | Cake for campaign event             | \$ 81.56     |
| SAM'S CLUB<br>1527 Manhattan Blvd<br>Harvey, LA 70058                           | 10/29/2014                       | Food and drink for campaign event   | \$ 283.12    |
| SAM'S CLUB<br>1527 Manhattan Blvd<br>Harvey, LA 70058                           | 10/31/2014                       | Campaign party supplies             | \$ 283.12    |
| JOHN SCHULTZ<br>250 Pi Street<br>Belle Chasse, LA 70037                         | 11/05/2014                       | Campaign ad for newspaper           | \$ 135.00    |
| STATE OIL<br>7124 Hwy 23<br>Belle Chasse, LA 70037                              | 10/20/2014                       | Gas for campaign                    | \$ 47.27     |
| TACO BELL<br>Hwy 23<br>Belle Chasse, LA 70037                                   | 10/20/2014                       | Food for campaign workers           | \$ 20.56     |
| TARGET<br>1731 Manhattan Blvd<br>Harvey, LA 70058                               | 10/30/2014                       | Campaign party supplies             | \$ 93.86     |
| THAN THAN<br>131 Huey P Long Ave<br>Gretna, LA 70053                            | 10/28/2014                       | Campaign lunch                      | \$ 33.00     |
| 3. SUBTOTAL (optional)  | !                                | !                                   | \$977.49     |
| TOTAL (optional - complete only on last page of the complete only on last page) | nis schedule)                    |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                     | Expenditures thi     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| THAN THAN 131 Huey P Long Ave Gretna, LA 70053                    | 10/30/2014                      | Campaing lunch for volunteers       | \$ 61.52     |
| THAN THAN 131 Huey P Long Ave Gretna, LA 70053                    | 11/03/2014                      | Lunch for volunteers                | \$ 33.00     |
| TOWN VIEW CAFE 7918 Hwy 23 Belle Chasse, LA 70037                 | 11/04/2014                      | Food for campaign volunteers        | \$ 15.75     |
| UNCOMMON USA<br>5025 South 36th Street<br>Phoenix, AZ 85040       | 10/21/2014                      | Flag pole parts                     | \$ 49.60     |
| VERIZON WIRELESS<br>P O Box 5029<br>Wallingford, CT 64920         | 10/16/2014                      | Campaign cell phone usage           | \$ 168.45    |
| VERIZON WIRELESS P O Box 5029 Wallingford, CT 64920               | 11/16/2014                      | Campaign cell phone usage           | \$ 174.55    |
| 3. SUBTOTAL (optional)  |                                 |                                     | \$502.87     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                 |                                     | \$ 6,541.05  |